SERVICES NEXT WEEK

SUNDAY 21ST SEPTEMBER MATTHEW, APOSTLE AND EVANGELIST

ABBEY – 8.00 AM HOLY COMMUNION (BCP)

DRAYTON ST LEONARD — 9:30 AM MORNING SERVICE

TOOT BALDON – 9:30 AM HOLY COMMUNION WITH BAPTISM

STADHAMPTON – 9:30 AM FAMILY EUCHARIST

LONG WITTENHAM — 9:30 AM HOLY COMMUNION

ABBEY - 10:30 AM SUNG EUCHARIST

CLIFTON HAMPDEN - 10.30 AM HOLY COMMUNION

WARBOROUGH - 11.00 AM PARISH EUCHARIST

BERINSFIELD - 11.00 AM HARVEST SERVICE

A Service of Holy Communion is at St Mary's and St Berin Berinsfield every Wednesday at 9.30am. Everyone welcome.

HYMNS – 5PM EVENSONG

Psalm 22 V. 23-28 Glory be to Jesus 142 When I survey 157 It is a thing most wonderful 145

NEXT WEEK'S BIBLE READINGS

Proverbs 3.13–18 2 Corinthians 4.1–6 Matthew 9.9–13

NOTICES

Village Coffee Morning in the Abbey

Tuesdays 11.00 am – 12 pm

Community Coffee Morning meets every Tuesday at Berinsfield Church Hall 10.30am-12pm. Open to everyone and will remain Dementia friendly.

Babies and Toddlers in the Abbey – restarting this week on 17th September at 1:45pm!

The office have received reports of a spam email claiming to be from Revd Jane Willis but not showing the rector@dorchester-abbey.org.uk email address. Please do be vigilant on any email that might seem out of place and, if needs be, report it to report@phishing.gov.uk, block the email address and then delete the email. Thank you!



SUNDAY 14TH SEPTEMBER HOLY CROSS DAY

Welcome to our services today, especially any who are visiting us or are new parishioners. Please make yourself known to the clergy or those on duty.

THE COLLECTS

Almighty God, who in the passion of your blessed Son made an instrument of painful death to be for us the means of life and peace: grant us so to glory in the cross of Christ that we may gladly suffer for his sake; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

Almighty God, you search us and know us: may we rely on you in strength and rest on you in weakness, now and in all our days; through Jesus Christ our Lord.

Amen

BIBLE READINGS

Numbers 21.4-9

From Mount Hor, Moses and the people of Israel set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' ⁶Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. ⁸And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' 9So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and

Philippians 2.6–11

Christ Jesus, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross. ⁹Therefore God also highly exalted him

and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

John 3.13-17

Jesus said to Nicodemus, 'No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

THE POST COMMUNION PRAYER

Faithful God, whose Son bore our sins in his body on the tree and gave us this sacrament to show forth his death until he comes: give us grace to glory in the cross of our Lord Jesus Christ, for he is our salvation, our life and our hope, who reigns as Lord, now and for ever.

Amen.

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FOR YOUR PRAYERS:

Let us pray to the God who draws all people to himself through the Cross of Christ.

Lord Jesus, lifted high upon the cross, you draw the whole world to yourself. We pray for your Church throughout the world, that we may be united in your love and courageously bear witness to your saving power. Make our communities that reflect your cross-shaped love: generous, forgiving, welcoming to all.

Lord of the nations, the cross reminds us that your love reaches every people and place. We hold before you the places where there is conflict, injustice, or suffering. We pray for communities broken apart by war, disaster, or division. By the power of your cross, bring reconciliation, peace, and hope. Lord of life, you call us to bear one another's burdens and so fulfil the law of Christ. Bless this community with compassion and kindness. We pray for our neighbours, our schools, our farmers, our shops, and all who serve the common good. Where there is loneliness, bring friendship; where there is hardship, bring relief; where there is joy, bring gratitude. May we be a people who carry the cross not for ourselves alone but for one another. Heavenly Father, we thank you for the gift of new life, and today especially for Sylvie White who is being baptised. Bless them with your love, surround them with your protection, and fill them with your Holy Spirit. We pray for the wider family, friends, and this church community. Help us all to play our part in supporting Sylvie as they grow, so that they may learn to follow Christ and know his

Lord of compassion, your cross shows us that you are with us in our pain. We bring before you all who suffer in body, mind, or spirit. May they find healing, comfort, and strength in your presence.

Lord of eternity, your cross is the gate of life. We remember before you those who have died and those whose anniversary of death falls at this time. We pray especially for Susan Bates whose funeral is upcoming in the Dorchester Team. May they rest in the peace won for us by your victory on the cross, and rise in glory with all your saints.

Lord Jesus Christ, who for love of us carried the cross to Calvary, help us to take up our cross daily and follow you, so that your love may be known in our communities and your kingdom come on earth as it is in heaven.

Amen.